

## CRYSTAL PARK SCHOOL COUNCIL MEETING AGM 2024/2025

Monday October 7th, 2024

### Agenda

Attendance: **Amy, Sabrina, Terri, Susan, Marisol, Leslie, Heather, Josh**

Meeting called to Order: **5:30PM**

#### **1. Welcome & Introductions: Josh provided an overview and recap.**

- Last years council operated the entirety of the 2023/2024 school year.
- We were able to have Chair (Terri Mailman), Vice-Chair (Susan Jeffries), Secretary (Sabrina Fehr)
- School Trustee: Rob Martin

#### **2. Last Years Report**

- **Fiscal Report**
  - Current standing is \$1206.79
- **Annual Report (Chair)**
- **Review of Bylaws**
  - Operate as a town hall – everyone defined as a parent has a voting right

#### **3. Standing Business**

- **Principal Report**
  - **Introduction**
  - **Staffing and Enrollment**
    - Staff – 94
    - Students - 536
  - **3 Year Ed Plan highlights**
    - Focus on Responsive Planning and Belonging
  - STEM Learning School of Choice, may support further enrollment in the future as the STEM programming becomes more recognized and established
    - Sitting at 32 students who have come specifically for the STEM program
    - All students at CPS will be a STEM student, programming is embedded in everything we do – all curriculum and classrooms
    - Entire lens of how we think about our thinking – collaboration, problem solving
    - STEM lead (Gitte Rushton – position remains)
    - JH STEM focused options

- a. Robotics/Maker Space/Dig It/Forensics/Visual Media/Coding(Computers)
- JH Pod Structure
  - Math/Science and LA/Social Studies Teachers
  - Teachers focused on responsive planning for the subject areas they are familiar with
  - Focusing on developing executive functioning skills necessary for high school
    - a. Things like Time Management, Organization, Self-Monitoring,
  - Ensuring communication remains a priority – **Parent feedback has been positive.**
- Our school houses pre-school PUF program, Mental Health, Connect team, Peace Collaborative Services, and MDT
- Parent Teacher Conferences (happening on October 22<sup>nd</sup> and 23<sup>rd</sup>)
  - Sign-up sent out
  - Different format, not reviewing a report card but rather focusing on what we have seen to date and what we need to do leading up to the actual reporting
- YTP (Youth Transitions Program)
  - Supporting students transitioning into JH -**considering doing a bi-weekly activity involving the 3 schools.**
- 40 Years – **Picture has been booked for the 16<sup>th</sup> at 10 AM**

#### 4. Establishment of Crystal Park School Council

- **Role of the Council**
  - Advisory Role
  - Communicate and consult
  - School plan
  - Results report
  - Engage with parent feedback (surveys)
  - Determine SC operating procedures
  - Setting policy to govern SC activities
  - Planning engagement activities
  - Provide advice to the principal and school board
- We are currently seeking new or renominations in all positions
  - Chair . **Terri Mailman( nominated by Marisol )**
  - Vice Chair – **Susan Jeffery (nominated by Terri- and accepted)**

- Secretary – Sabrina Fehr ( Nominated by Marisol and accepted)

## 5. New Business:

- UPCOMING EVENTS
  - Wolverine Wednesday (dress up in school colours and gear every Wednesday)- **The store is now closed**
  - Socktober (Grade 2W) – **Mrs. Whipple provided info and request that all items be new items**
  - Turkey Trot (October 11<sup>th</sup>)- **students will also have an opportunity to throw a pie in a teachers face.**
  - Thanksgiving (October 14<sup>th</sup>, No School)
  - School Photos (October 17<sup>th</sup>)
  - Parent Teacher Conferences (October 22<sup>nd</sup> and 23<sup>rd</sup>)
  - Dress like a teacher day (October 24<sup>th</sup>)
  - Halloween Costume/Crazy Hair Day (October 31<sup>st</sup>)
  - Grade 5/6 Triple Ball (November 2<sup>nd</sup>)- **Happening at Maude**
- Halloween Planning- **Decorate a pumpkin. 6 categories**
  - *Scariest*
  - *Goofiest*
  - *Most Traditional*
  - *School Spirit*
  - *STEM*
  - *Judges Choice*
  - **Budget of \$120 was approved. Motioned by Terri and approved by Susan**
  - **Students will decorate their pumpkin at home and bring it in. Pumpkins will be displayed in the courtyard.**
  - **Halloween sock hop for elementary occur during the school day**
  - **Discussed a possible JH dance around the same time as the family carnival – item was tabled until November**
  - **The question was raised about having Munch-a-lunch available to students. The motion to spend the initial start up cost was put forward by Terri and seconded by Susan. \$300 to start up.**
  - **List of possible restaurants: McDonalds, Subway, Pizza Hut, State and Main**
  -
- Meeting Dates and Times- **The first Monday of the month**
  - ii. **Dates and Time (current time is 5:30p.m.) Josh asked that agenda items be submitted 1 week in advanced**

**6. Next Meeting: November 4<sup>th</sup> at 5:30**

**7. 3 Takeaways:**

- a. Established a Council
- b. Halloween events
- c. Munch a lunch

**Meeting Adjourned: 6:15PM**